Raised up With Him
Colossians 3:1-11

- 3:1-4 – **Raised up with Him**
- 3:5-11 – **Renewed to His image**

1. We have been **spiritually raised up** from the __________ of sin, and **made alive** to our union with Christ, where our **life**, our **soul** or __________ self, is now __________ with Him, 3:3.

2. That is, we must **“keep seeking” or strive __________ to identify and __________ _____ of the “things” of this **new life** and identity we have with Christ. “2 Set your mind on the things above, not on the things that are on earth.”

3. Christian ethics and behavior first starts with a __________ that is __________ by the Word of God, which illuminates and informs our understanding of the true knowledge of God that we might live in accordance with Him, as if we were living and walking in __________ itself.

4. **Philippians 4:8-9** - Finally, brethren, whatever is __________, whatever is honorable, whatever is right, whatever is __________, whatever is lovely, whatever is of good repute, if there is any excellence and if anything worthy of praise, let your __________ ________ on these things. NASB

5. **Philippians 3:20-21** - 20 For our citizenship is in heaven, from which also **we eagerly _____ for a Savior, the Lord Jesus Christ; 21 who will ________ the body of our humble state into conformity with the body of His __________, by the exertion of the power that He has even to subject all things to Himself. NASB

6. Now we must conform our lives to Christ by **putting _____ the old sinful ways and putting ____ the new heavenly ways of Christ.** We are no longer ruled by our old sinful __________, but we have a _____ ruler, King Jesus, whose Kingdom God has now transferred us into.

7. This happens not as a result of God simply __________ He doesn’t like certain behaviors, but rather, the __________ reaction of **true holiness, _________ and goodness to wickedness** and injustice of every kind. **God** breaks out in **wrath** against _____ by His very **nature**, because He is _______ and sin is evil, the antithesis of good.
8. We have now in **baptism**, ___________ these sins publically, and ____________ a **good conscience** toward God in the days ahead. And now every Christian has the ___________ before God to know and understand whatever sins are **defeating them** and personally ____ them off without pity.

9. Christians are here told to _______ **with** their own ___________ sins. Sin must be **mortified**, it must be ________, it must be put to death.

10. **Romans 6:8-13** - 8 Now if we have _______ with Christ, we believe that we shall also _______ with Him, 9 knowing that Christ, having been raised from the dead, is never to die again; death no longer is master over Him. 10 For the death that He died, He died to sin, once for all; but the life that He lives, He lives to God. 11 Even so _______ yourselves to be _______ to sin, but alive to God in Christ Jesus. 12 Therefore do not let sin _______ in your mortal body that you should obey its lusts, NASB

11. We “**have put on the _______ self**” says Paul. We willfully renounced our sins and _______ our lives to Christ, to follow Him and _______ in His ways, and all of this because He powerfully regenerated us and circumcised our _______.

12. **Philippians 2:12-13** - 12 So then, my beloved, just as you have always _______, not as in my presence only, but now much more in my absence, _______ out your salvation with fear and trembling; 13 for it is _______ who is at work in you, both to _______ and to work for His good pleasure. NASB

13. See here that even as Jesus is the very _______ of God, the one **truly _______ being**, the God man, God is at work in us to renew ____ after His own image and by His unstoppable divine purpose will in the end **accomplish His work** and _______ us like Him.

14. When we are brought into the _______ and Kingdom of Christ, we must cease from making _______ **distinction** between **anyone for any reason**. For in Christ all are equally forgiven and _______ by God to possess the hope of eternal life. Christ died for all Christians and **Christ lives ____ all Christians**, regardless of background, race, gender or social class.