Doctrines of Salvation According to the Gospel of John
Part VII: Q & A
John 3:1-10
03.08.15

Intro: Today we come to the 7th teaching in our series concerning the Doctrines of ____________ According to the Gospel of John. It is our privilege this morning to continue to address some of the ________________ that have been presented during the course of this teaching.

I. Some ____________ _________________ have been presented.

   A. Regarding divine election (as I have taught it) a question is raised concerning _________________. It has been proposed that if unconditional election is true then God cannot be impartial. And this is a problem for in James 2:9 we find that ______ ________________ partiality.

      1. The special blessings which God sovereignly bestows upon His Called-Out-Ones is to be distinguished from the partiality that is condemned by His own Law as pronounced in James 2:9. whatsoever ______ _____________ to do He does according to His own righteous purpose and is devoid of evil motive and disobedience. The reason for such divine favor is found in His own being and not within the recipient of His favor. Therefore, unconditional election can stand as God’s pure, divine, and ______ ______. In the absolute sense it can be written, “... He chose us in Him before the foundation of the world, that we should be holy and blameless before Him. In love He predestined us to adoption as sons through Jesus Christ to Himself, according to the ______ intention of His ________, to the praise of the glory of His ________, which He freely bestowed on us in the Beloved” (Eph 1:4-6).

   B. Doesn’t the issue of the ________________ of man ________________ unconditional election and sovereign predestination as we have been teaching it?

      1. My question is this: ______ ________ is the will of the man who is dead in his trespasses and sin, who is enslaved to sin, and by nature a child of wrath? However free the will of that man might be he ______ ____ of his own unregenerate constitution choose to concur with God, but like a sheep he will always ________________ to go his own way, as seems best to his sin-enslaved mind. It is this issue that makes unconditional election and sovereign predestination a necessary means by which ______ divinely intervenes in the salvation of an individual.
C. If God divinely chooses certain individuals for salvation, decreeing that they will be saved, then _______ _____________ the lost? Why is real time evangelism necessary if God chooses His elect from the foundation of the world, knowing that what He decrees He brings about?

1. We evangelize because _______ _________________ ____ to. (Matt. 28:19-20) And true faith demands true obedience (James 2:14-26)

2. We evangelize because the pronunciation of the Gospel is the chosen means by which God draws men unto Himself. _______ comes ___ _____________ and hearing by the _______ of Christ. (Rom. 10:17)

3. Evangelism is a ___________ of God’s love for the world demonstrating that He wishes that none should perish but that all come to repentance. The evangelizing believer demonstrates (testifies of) the _______ __ _______ toward a lost and dying world. (I Tim 2:4 & II Pet. 3:9)

4. We evangelize by faith in Christ trusting that indeed _______ has His elect, thereby guaranteeing that He will save a people to Himself, guaranteeing certain ________________ in evangelistic efforts.

5. With several good reasons for which we are to evangelize (and there are more), we are glad that no matter the results of our evangelism we know that in our obedience _______ is supremely ________________, and this is our joy.

Closing: Considering what we have heard, the greatest of all concerns is now before each of us: _______ _____ _________________ upon the Lord Jesus Christ?

Christ died to save sinners like you and me from sin and ruin to Himself; from eternal death to everlasting life; from a life of human waste to a life of heavenly gain; from hopeless discouragement to a life of Christ-filled hope. Everyone needs _________ ________ in Him today!

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