Intro: It was just 5 weeks ago that we entered our current series of _______________ concerning the various aspects of the _______________ of salvation as expressed in the Gospel of John. We chose to draw this teaching from John’s Gospel because it along with the Book of Romans is at the pinnacle of Scripture when it comes to expressing the _______________ in the salvation of man.

A. This morning it is my joy to present some of the _______________ that have been asked concerning our teaching of the Doctrines of Salvation. In the fear of the Lord I seek to provide _______________ that are _______________ sound.

I. How do we reconcile verses that teach of _______ desire _______ _______ to be saved with our teachings which say God divinely intervenes to save the individual soul through sovereign choice?

A. John 12:32, where Jesus said, “And I, if I be lifted up from the earth, will ____________ men to Myself.”

1. Jesus was saying “I will draw ___ ________ of people to Myself, indiscriminately, Jews and Gentiles from the tribes and nations of the earth”.

B. Romans 5:18, “So then as through one transgression there resulted condemnation to ____ ________, even so through one act of righteousness there resulted justification of life to ____ ________.”

1. Paul was saying that through Jesus’ one act of righteousness He made justification widely ________________ the world over, _____ _____ manner of men.
C. 1 John 2:1-2, "My little children, I am writing these things to you that you may not sin. And if anyone sins, we have an Advocate with the Father, Jesus Christ the righteous; 2 and He Himself is the propitiation for _______; and not for ours only, but also for those of the ____________ _________."

1. Jesus is the _________________ for believers the _______ _______.

D. 2 Peter 3:8-9, "But do not let this one fact escape your notice, beloved, that with the Lord one day is as a thousand years, and a thousand years as one day. 9 The Lord is not slow about His promise, as some count slowness, but is patient toward you, not _____________ for any to perish but _____ _____ to come to repentance."

1. While God is not wishing for any to perish but for all to come to repentance we know that many will perish and only a remnant will come to repentance. This is because He has _______________ His will of ___________ _______ His will of ____________.

E. I Timothy 2:4 & 6, says that "______ our Savior ... desires ____ men to be saved and to come to the knowledge of the truth" and "___________ Jesus, ... gave Himself as a ransom for _____... ."

1. ______ so desires that all men be saved that He ________
   His Son ______________ Christ as a ransom for all, sufficient for all the sin of all the world all-inclusively, and applied to believers. And so the gospel call goes out indiscriminately to peoples from every tribe, tongue and nation saying, "______________ on the Lord Jesus Christ and you will be saved."

Closing: Christ has been lifted up on the cross, will you now ________ ________ to Him, believing in Him?

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