If God is for us
Romans 8:31-32

1. Here God promises us _______ victory, and also, abundant ___________ to endure until the ____ of the difficulty of this fallen world, and we reach Canaan’s shore and enter into that ___________ land once and forever.

2. In chapter 3 Paul explains the fact both Jews and Gentiles alike are under sin and ___________ (v-9), that there is no one righteous in ____ the world (v-9-10), and that the “whole world will be accountable to God” for their _____ and that no one will be justified in the sight of God on the ______ of their deeds (v-20-21).

3. Romans 3:28 - 28 For we maintain that a man is justified by _______ apart from __________ of the Law. NASB

4. It is by _______ and trust in God, which brings about the obedience God ___________, that men are justified before God.

5. Romans 5:19-21 - 19 For as through the ____ man’s disobedience the many were made sinners, even so through the _____________ of the One the many will be made righteous. 20 And the Law came in that the transgression might increase; but where sin increased, _______ abounded all the more, 21 that, as sin reigned in death, even so grace might reign through righteousness to eternal life through Jesus Christ our Lord. NASB

6. Since we are no longer _______ of sin unto death because we have been freed by Christ, instead we are now “__________ of righteousness” (v-18), which “results in ____________ and the outcome is eternal life” (v-22).

7. Romans 7:6 - 6 But now we have been ___________ from the _____, having died to that by which we were ________, so that we serve in newness of the Spirit and ____ in oldness of the letter. NASB

8. He then goes on to explain the great ___________ within the believer which is created because we live in a _______ of sin, and yet we have a _______ nature which desires to please God. Sin still lives in us, that is in the flesh (v-17-18), and even though we desire to do good (v-19, 22), there is a _______ being waged between our body and our minds (v-22-23).

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9. Romans 8:1 - 8 There is therefore now ____ condemnation for those who are ____ Christ Jesus. 2 For the law of the Spirit of life in Christ Jesus has set you _____ from the law of sin and of death. NASB

10. Romans 8:28 - 28 And we know that _____ _____________ all things to work together for good to those who ______ God, to those who are called according to His purpose. NASB

11. Romans 8:29-30 - 29 For whom He foreknew, He also ______________ to become _____________ to the image of His Son, that He might be the first-born among many brethren; 30 and whom _____ predestined, these ____ also called; and whom He called, these ____ also justified; and whom He justified, these ____ also glorified. NASB

12. Romans 8:31-32 - 31 What then shall we say to these things? If _____ is for us, _____ is against us? 32 He who did not spare His own Son, but delivered Him up for us all, how will He not also with Him __________ give us all things? NASB

13. “God is _____ us!” This is what Paul is saying is the meaning of all of that wonderful stuff of Romans chapters 1-7....this is the __________ of the matter.... “God is for us!” He is for _____ and He is for ME....that is, if we are “in Christ Jesus the Lord!” If we have trusted in Christ by faith and repented of our sins and been _______ again by the Holy Spirit.... “God is for us!”

14. But if you have in fact, trusted Christ, then ______ is in fact “the grace in which you stand!”..... “If God is for us, _______ is against us?”

15. It is because ___________ is greater than God. In fact, nothing ______ except by His good pleasure and will. And this is of course because He is the Almighty __________ of all things, and the all-powerful _______ and ruler of the universe which He alone, by His great power upholds and sustains all things.

16. The argument for this conclusion is very simple. If the _______ God of Power and Love has given His own Son in sacrifice for our sins, having _________ this redemption for us from before the beginning of time, so that we could all have our ____ forgiven and be reconciled to Him and be adopted into His family as ______ very own children, “how will He not also with Him freely give us all things?”

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