“Neither Do I Condemn You ... Sin No More”

Intro: As we study this Lord’s Day, please keep in mind that ____________ came to ____________ the Father to us. (Cf. Jo. 1:18)

A. Here we find in flesh and blood, in the God-man Jesus, exactly what the ____________ is like and how He deals with people for as the Hebrew letter says, 1:3, Jesus “is the radiance of His ____________ and the exact representation of His ____________, ...”

I. After the Feast of Booths ended, ____________ spent the night on the Mount of Olives that He might rise early the next morning to come again ________ the ____________.

A. “All the ____________ were ____________ to Him.” and since saving faith comes by hearing, and hearing by the Word of God, ____________ the Living Word “sat down and began to ____________ them.”

B. Interrupting the Lord as He taught the people, the ____________ and the Pharisees barged in to fulfill their own self-driven ____________, by bringing a woman who had been caught in adultery.

C. The Scribes and Pharisees said __ __ __ __, “Teacher, this woman has been caught in adultery, in the very act. Now in the Law Moses commanded us to stone such women; __ __ __ __ then __ __ __ __ say?”

1. In asking __ __ __ __ this question, they thought they had trapped Him. Would Jesus deny the Law of God, or the Law of Rome? It did not matter to them, either way they would have Him ____________!

D. Jesus did __ __ __ __ __ __ them, but He simply stooped down and with His finger wrote on the ground.

1. Perhaps the __ __ __ __ thought they stumped Jesus, so they badgered Him persisting in asking, __ __ __ __ __ __ an answer.

E. Jesus stood, but not answering their question He said, "He who is __ __ __ __ __ __ __ __ among you, let him be the first to __ __ __ __ a stone at her.”

1. While the scribes and Pharisees meant to put Jesus to the test, __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ ____
II. With all the scribes and the Pharisees leaving, __________ “was left alone, ______ _________, where she was, in the midst.”

A. __________ stood up to speak to the women; to ____________ to her.
   1. “__________ said to her, ‘Woman ...’” The term “woman” in the original was a ______________ address.

B. Jesus said to her, “Woman, where are they? Did no one __________ you__” 11, “And she said, ‘_____ one, Lord.’”

C. Jesus said, “Neither do I condemn you.” That is to say, “ ______ of your infraction of the Law!” And church, “who can forgive sins but God alone” (Mark 2:7)? Indeed, Christ __________ is God, very God, “the Lamb who __________ _________ the _____ of the world” (Jo. 1:29)!
   1. As John wrote in 1:17, “For the Law was given through Moses; __________ and truth were realized ____________ Jesus ____________.”

D. Jesus did not say, “Sin no more and I neither will I condemn you.” But He said, “Neither do I condemn you; go your way. From now on _____ ___ ______!”
   1. Knowing He was going to the ______ to ______ for this woman’s sin, Jesus could truly say, “__________ ___ ___ condemn you. Now go and sin no more.”

Conclusion: Church, we have a _____________, and Jesus is His name. While the world condemns you, and while many religious peoples will do the same, Christ will ____________ ______ of your sins for He is the Lamb of God who takes away your sin!

If, in your heart of hearts, you will look to Christ as Lord, and sincerely ________ like the Psalmist, “Purify me ... and I shall be clean; ________ _____, and I shall be whiter than snow. ... Hide Thy face from my sins, And blot out all my iniquities. Create in me a clean heart, O God, ...” (Ps. 51:7, 9-10); then Christ will purify you and make you clean, blotting out (forgiving) all of your iniquities; and you shall go forth free from condemnation; and with a clean heart created within you, you will also go empowered to obey, to sin no more.

Upon what legal and judicial grounds can this be accomplished? Christ stooped down and became a man, lived a perfect and sinless life, yet died on the cross shedding His blood in our stead. He satisfied the Law on our behalf ____________ the wages of _____ ______. And then He rose again, and having power over sin and death He grants all who come to Him in faith believing new life in Him, life everlasting.

__________ to Him, ____________ Him as your Lord, and you will be saved.

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