

John #29

John 5:30-47 Pt. I

07.22.07

“I Say These Things That You May Be Saved”

Intro: When we began to study the fifth chapter of John’s gospel just five weeks ago, we read as the _____ “went up to Jerusalem” and while He was there He _____ “a certain man ... who had been thirty-eight years in his sickness.”

A. This enraged the hypocritical religious leaders and it was “for this cause therefore *that* the Jews were seeking all the more to _____, because He not only was breaking the Sabbath, but also was calling God His own _____, making Himself equal with _____.”

B. In the text this Lord’s Day, we continue to read as the Lord to His accusers, warning them of the coming judgment, verifying the _____ of His deity, and telling them what they needed to hear that they might be saved.

I. To gather His accuser’s attention, _____ of the just judgment that “those who committed the evil deeds” would face. (Cf. vs. 29 & 30)

A. Jesus explained to His accusers that in their _____ Him for what He did and said, they were in fact persecuting the Heavenly _____ who sent Him to do what He did and say what He said, and for such they would be justly _____!

1. Since Jesus does not act upon His own initiative, but only judges as He hears from the Father, He assured His non-believing accusers that His _____ is _____.

II. In loving regard for those who persecuted Him, Jesus _____ the _____ of His testimony about Himself through collaborating testimonies.

A. Jesus states that “*the witness*” (God the _____) bears of Him, and that the testimony He (the Father) bears of Him (the Son) is _____.

B. Since His accusers would not believe His testimony alone, nor hear the Father’s, God _____ them the _____ of John the Baptist.

1. By their _____ investigative _____ the religious authorities had the witness of John which confirmed the Lord’s witness. They are _____ for their unbelief!

C. Though Jesus did not need the Baptist’s testimony to confirm the truth, He presented it to them _____ may believe and _____.

1. Even the religious _____ had _____ and involved themselves _____ the _____ ministry looking forward to the coming Messiah.

a. Through John the Baptist the _____ hypocrites _____ a witness who collaborated the truth of Christ - whom even they rejoiced in for a season.

D. _____ said that the witness He had was greater than the testimony of John the Baptist! And, that His life and the very _____ He did bore _____ of Him - that the Heavenly Father sent Him.

E. Jesus told them that the Heavenly _____ has borne of Him.

III. Those who persecuted Jesus would _____ because they neither heard the voice of the Father at any time nor had seen His form for they were _____.

A. Jesus plainly stated their lost condition saying that they had revealed that God's _____ did _____ abide _____; and the proof of it was that they did not believe in the Father who sent Him.

B. _____ was delivered up and persecuted that He might before the authorities. He said what He said according to the Father's will that His _____ might be _____. (Cf. Matt. 10:17-18 & John 5:34) But, because the Word was not in them, they did not believe the Father who sent His Son.

C. This is what had happened to the religious leaders: they looked into the Word of God, but _____ to humbly _____ the word implanted. (Cf. Ja. 1:21-24)

Conclusion: What has this to do with you and me? Just as Jesus said these things that they might be saved, His words are recorded for us that we may be saved.

How can we be saved? _____ the truth of these Words. Believe the _____ of God the Father and of His Son, Christ Jesus as recorded in this Holy Book.

The Scripture says, "... "The word is near you, in your mouth and in your heart" -- that is, the word of faith which we are preaching, that if you _____ with your mouth Jesus as Lord, and _____ in your heart that God raised Him from the dead, you shall be saved; 10 for with the heart man believes, resulting in righteousness, and with the mouth he confesses, resulting in _____" (Rom. 10:8-10).

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