

### “I Will Come to You”

**Intro.** As we come to our text this Lord’s Day it was the night before our Savior was crucified and only a few hours before He was arrested. In great \_\_\_\_\_ for His own the Lord Jesus began to \_\_\_\_\_ His disciples for the difficulties that lay ahead by telling them what was to happen in \_\_\_\_\_, and then by telling them of the \_\_\_\_\_ that would come out of His going away.

**A.** Though the cross of untold suffering and \_\_\_\_\_ was imminently before our Lord looming over Him, and though He faced the greatest \_\_\_\_\_ that could be brought upon the God-man, the Lord Jesus nevertheless lovingly \_\_\_\_\_ to His disciples to bring them comfort and encouragement, giving them \_\_\_\_\_ in the midst of what would appear to be absolutely hopeless events.

**B.** May it be that as we learn from our text that we will be \_\_\_\_\_ with the same \_\_\_\_\_ with which Christ \_\_\_\_\_ His disciples.

**I.** Jesus said, “\_\_\_\_\_ you \_\_\_\_\_ Me, you will \_\_\_\_\_ commandments” (14:15).

**A.** A.W. Pink wrote, “The apostles were troubled at heart at the prospect of their Master’s departure, and this evidenced, unmistakably, their deep affection for Him. Here, with tender faithfulness, He \_\_\_\_\_ their \_\_\_\_\_. Your love for Me is to be manifested not by inconsolable regrets, but by glad and prompt \_\_\_\_\_ with My commandments.”

**II.** Having directed the disciples to love Him properly, Jesus went on to tell them of \_\_\_\_\_

**A.** Jesus promised that He would request of the Father, and that the Father would give them \_\_\_\_\_

**1.** God the Holy Spirit here is name “Helper” or “\_\_\_\_\_.” This name comes from the Greek “parakletos”. It is a very full term that literally it means “one called \_\_\_\_\_ to \_\_\_\_\_.”

**2.** According to Jesus’ promise this “Helper” would be \_\_\_\_\_ “that He may be with you \_\_\_\_\_!”

**3.** Jesus said, John 16:13-14, “But when He, the Spirit of \_\_\_\_\_, comes, He will \_\_\_\_\_ you into all the truth; for He will not speak on His own initiative, but whatever He hears, He will speak; and He will disclose to you what is to come.”

**4.** Helper will come only to the \_\_\_\_\_ of Christ as their special \_\_\_\_\_.

**5.** Jesus promised that the \_\_\_\_\_ whom they knew because He abided with them would come to \_\_\_\_\_

**B.** Jesus offered further comfort saying, “\_\_\_\_\_ not leave you as orphans; \_\_\_\_\_ come to you” (vs. 18).

**1.** Hendriksen writes, “What Jesus means is: ‘My departure will not be like that of a father whose children are left orphans when he dies. \_\_\_\_\_ I am myself \_\_\_\_\_ to you.’ The Spirit reveals *the Christ*, glorifies *Him*, applies *His* merits to the hearts of believers, makes *His* teachings effective in their lives. Hence, when the Spirit is poured out, Christ truly returns.”

C. Jesus promised the disciples that their \_\_\_\_\_ of Him would \_\_\_\_\_

D. Jesus \_\_\_\_\_ that because He lives, His \_\_\_\_\_ shall \_\_\_\_\_ also.

1. J.C. Ryle wrote paraphrasing Jesus this way, "Your spiritual life now, and your eternal life hereafter, are both secured by My life. \_\_\_\_\_, have life in Myself, can never die, can never have My life destroyed by My enemies, and shall live on to all eternity. Therefore: ye shall live also – \_\_\_\_\_ is \_\_\_\_\_ forever, and can never be destroyed; you have ever lasting life now, and shall have everlasting glory hereafter."

E. Jesus promised, "In that day \_\_\_\_\_ that I am in My Father, and you in Me, and I in you" (vs. 20).

1. Jesus expressed that on the day when the Helper would come to abide in them, that they would then know that they are in Christ and Christ is in them for the \_\_\_\_\_ will \_\_\_\_\_ of Him.

**Closing:** As we come to the close of our study this Lord's Day, may we \_\_\_\_\_ from these promises, being comforted with the same comfort with which Jesus comforted the disciples – even on the night of His betrayal, even on the eve of His crucifixion. Indeed, for us Christ our Lord has fulfilled these promises, and the \_\_\_\_\_ derived are \_\_\_\_\_ today.

A. We can know that we \_\_\_\_\_ Christ by observing our life and seeing that we obey \_\_\_\_\_ commandments.

B. He has sent the \_\_\_\_\_ once and for all time to dwell in you and me and all those who love Him, to help us obey His commandments. Beloved, you have the Helper, the Comforter, the Spirit of truth who is your Advocate. He is on your side dwelling \_\_\_\_\_. You are the temple of the Holy Spirit!

C. Thus, we know that we are not alone for by the Spirit, Christ \_\_\_\_\_ the Lord who shed His blood for us has come to us and is \_\_\_\_\_. He has not abandoned His own leaving us as orphans, but we are in Him, Him in us, and the Spirit bears witness of this truth.

D. Then we have His word: because \_\_\_\_\_ lives, so shall \_\_\_\_\_ forevermore.

Therefore, why should we let our hearts be troubled? Since you \_\_\_\_\_ in God, \_\_\_\_\_ in Jesus.

**"Be still my soul: the Lord is on thy side;  
Bear patiently the cross of grief or pain;  
Leave to thy God to order and provide;  
In ev'ry change he faithful will remain.  
Be still my soul: Thy best, thy heav'nly Friend  
Through thorny ways leads to a joyful end."**